



# New Jersey State Business Gateway Service

## Corporate and Business Information Reporting

### Business Entity Status Report

**Printing Instructions:** Open your Browser's Page Setup menu and set your page margins to 0.25". Use your Browser's Print option to print the report as seen on screen.

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**All available information is displayed.**

<b>Status Report For: CEASEFIRE NEW JERSEY EDUCATION FUND, INC.</b>	
<b>Business Name:</b> CEASEFIRE NEW JERSEY EDUCATION FUND, INC.	<b>Report Date:</b> 03/05/2009
<b>Business ID Number:</b> 0100807380	<b>Transaction Number: Sequence:</b> 1451372: 1
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<b>Business Type:</b> NON PROFIT CORPORATION	
<b>Status:</b> ANNUAL REPORT REINSTATEMENT	
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<b>Filing Date:</b> 01/18/2000	<b>Home Jurisdiction:</b> NJ
<b>Status Change Date:</b>	<b>Stock Amount:</b> 0
<b>DOR Suspension Start Date:</b> 08/16/2003	<b>DOR Suspension End Date:</b> 06/19/2008
<b>Tax Suspension Start Date:</b>	<b>Tax Suspension End Date:</b>
<b>Annual Report Month:</b> 1	
<b>Last Annual Report Filed:</b> 06/19/2008	
<b>For Last Annual Report Paid Year:</b> 2008	
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<b>Incorporator:</b> BRYAN MILLER	
<b>Agent:</b> THOMAS C. JARDIM	
<b>Agent Address:</b> 222 RIDGEDALE AVENUE MORRISTOWN, NJ 07962 - 2249	
<b>Office Address Status:</b> Deliverable	
<b>Main Business Address:</b> 222 RIDGEDALE AVENUE MORRISTOWN, NJ 07962- 2249	
<b>Principal Business Address:</b> 222 RIDGEDALE AVENUE MORRISTOWN, NJ 07962- 2249	
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<b>Associated Names</b>	
<b>Name:</b>	<b>Type Description:</b>
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**Officers/Directors/Members**

- 1) **Title:** PRESIDENT  
**Name:** THOMAS JARDIM  
**Address:** 222 RIDGEDALE AVENUE  
MORRISTOWN, NJ 07962
- 2) **Title:** TREASURER  
**Name:** MICHAEL SMALL  
**Address:** 6 EDGEWOOD ROAD  
RUMSON, NJ 07760
- 3) **Title:** SECRETARY  
**Name:** GARY YOUNG  
**Address:** ONE COOPER PLAZA  
CAMDEN, NJ 08103

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**CHARTER DOCUMENTS**

- Original Certificate Only (For example, Certificate of Incorporation);
- Changes and Amendments to the Original Certificate Only; **OR**
- All Charter Documents (Original Certificate and Changes/Amendments)

And/or

**ANNUAL REPORTS**

- Copy of Latest Annual Report; **OR**
- Copy of Annual Report for a Specific Year(s) (List the Year Desired)

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